



All the Tithing Verses (NASB)

Lev 27:26-34

26'However, a first-born among animals, which as a **first-born belongs to the LORD**, no man may consecrate it; whether ox or sheep, it is the Lord's. 27'**But if it is among the unclean animals, then he shall redeem it according to your valuation, and add to it one-fifth of it; and if it is not redeemed, then it shall be sold according to your valuation.**

28'Nevertheless, anything which a man sets apart to the LORD out of all that he has, of man or animal or of the fields of his own property, shall not be sold or redeemed. **Anything devoted to destruction is most holy to the LORD.** 29'**No one who may have been set apart among men shall be ransomed; he shall surely be put to death.**

30'Thus all the **tithe of the land, of the seed of the land or of the fruit of the tree, is the Lord's**; it is holy to the LORD. 31'If, therefore, a man wishes to redeem part of his tithe, he shall add to it one-fifth of it. 32'And for every tenth part of herd or flock, whatever passes under the rod, the tenth one shall be holy to the LORD. 33'He is not to be concerned whether it is good or bad, nor shall he exchange it; or if he does exchange it, then both it and its substitute shall become holy. It shall not be redeemed.' "

34 *These are the commandments which the LORD commanded Moses for the sons of Israel at Mount Sinai.*

Num 18:21-32

21 "**And to the sons of Levi, behold, I have given all the tithe in Israel for an inheritance**, in return for their service which they perform, the service of the tent of meeting. 22 And the sons of Israel shall not come near the tent of meeting again, lest they bear sin and die. 23 Only the Levites shall perform the service of the tent of meeting, and they shall bear their iniquity; it shall be a perpetual statute throughout your generations, and among the sons of Israel they shall have no inheritance. 24 **For the tithe of the sons of Israel, which they offer as an offering to the LORD, I have given to the Levites for an inheritance; therefore I have said concerning them, 'They shall have no inheritance among the sons of Israel.'**"

25 Then the LORD spoke to Moses, saying, 26 "Moreover, you shall speak to the Levites and say to them, '**When you take from the sons of Israel the tithe which I have given you from them for your inheritance, then you shall present an offering from it to the LORD, a tithe of the tithe.**' 27'And your offering shall be reckoned to you as the grain from the threshing floor or the full produce from the wine vat. 28'So you shall also present an offering to the LORD from your tithes, which you receive from the sons of Israel; and from it you shall give the Lord's offering to Aaron the priest. 29'Out of all your gifts you shall present every offering due to the LORD, from all the best of them, the sacred part from them.' 30 "And you shall say to them, 'When you have offered from it the best of it, then the rest shall be reckoned to the Levites as the product of the threshing floor, and as the product of the wine vat. 31'And you may eat it anywhere, you and your households, for it is your compensation in return for your service in the tent of meeting. 32'And you shall bear no sin by reason of it, when you have offered the best of it. **But you shall not profane the sacred gifts of the sons of Israel, lest you die.'** "

Deut 12:1-19

12:1 "These are the statutes and the judgments which you shall carefully observe in the land which the LORD, the God of your fathers, has given you to possess as long as you live on the earth. 2 **You shall utterly destroy all the places where the nations whom you shall dispossess serve their gods, on the high mountains and on the hills and under every green tree.** 3 And you shall tear down their altars and smash their sacred pillars and burn their Asherim with fire, and you shall cut down the engraved images of their gods, and you shall obliterate their name from that place. 4 You shall not act like this toward the LORD your God. 5 **But you shall seek the Lord at the place which the LORD your God shall choose from all your tribes, to establish His name there for His dwelling, and there you shall come.** 6 **And there you shall bring your burnt offerings, your sacrifices, your tithes, the contribution of your hand, your votive offerings, your freewill offerings, and the first-born of your herd and of your flock.** 7 There also you and your households shall eat before the LORD your God, and rejoice in all your undertakings in which the LORD your God has blessed you. 8 You shall not do at all what we are doing here today, every man doing whatever is right in his own eyes; 9 for you have not as yet come to the resting place and the inheritance which the LORD your God is giving you. 10 When you cross the Jordan and live in the land which the LORD your God is giving you to inherit, and He gives you rest from all your enemies around you so that you live in security, 11 then it shall come about that the place in which the LORD your God shall choose for His name to dwell, there you shall bring all that I command you: your burnt offerings and your sacrifices, your tithes and the contribution of your hand, and all your choice votive offerings which you will vow to the LORD. 12 And you shall rejoice before the LORD your God, you and your sons and daughters, your male and female servants, and the Levite who is within your gates, since he has no por-

tion or inheritance with you. 13 Be careful that you do not offer your burnt offerings in every cultic place you see, 14 but in the place which the LORD chooses in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.

15 "However, you may slaughter and eat meat within any of your gates, whatever you desire, according to the blessing of the LORD your God which He has given you; the unclean and the clean may eat of it, as of the gazelle and the deer. 16 Only you shall not eat the blood; you are to pour it out on the ground like water. 17 You are not allowed to eat within your gates the **tithe** of your grain, or new wine, or oil, or the first-born of your herd or flock, or any of your votive offerings which you vow, or your free-will offerings, or the contribution of your hand. 18 But you shall eat them before the LORD your God in the place which the LORD your God will choose, you and your son and daughter, and your male and female servants, and the Levite who is within your gates; and you shall rejoice before the LORD your God in all your undertakings. 19 Be careful that you do not forsake the Levite as long as you live in your land.

Deut 14:22-29

22 "You shall surely **tithe** all the produce from what you sow, which comes out of the field every year. 23 **And you shall eat in the presence of the LORD your God, at the place where He chooses to establish His name, the **tithe** of your grain, your new wine, your oil, and the first-born of your herd and your flock, in order that you may learn to fear the LORD your God always.** 24 **And if the distance is so great for you that you are not able to bring the tithe, since the place where the LORD your God chooses to set His name is too far away from you when the LORD your God blesses you, 25 then you shall exchange it for money, and bind the money in your hand and go to the place which the LORD your God chooses.** 26 And you may spend the money for whatever your heart desires, for oxen, or sheep, or wine, or strong drink, or whatever your heart desires; and there you shall eat in the presence of the LORD your God and rejoice, you and your household. 27 **Also you shall not neglect the Levite who is in your town, for he has no portion or inheritance among you.**

28 "At the end of every third year you shall bring out all the **tithe** of your produce in that year, and shall deposit it in your town. 29 **And the Levite, because he has no portion or inheritance among you, and the alien, the orphan and the widow who are in your town, shall come and eat and be satisfied, in order that the LORD your God may bless you in all the work of your hand which you do.**

Deut 26:12-19

12 "When you have finished paying all the **tithe** of your increase in the third year, the year of **tithing**, then you shall give it to the Levite, to the stranger, to the orphan and to the widow, that they may eat in your towns, and be satisfied. 13 **And you shall say before the LORD your God, 'I have removed the sacred portion from my house, and also have given it to the Levite and the alien, the orphan and the widow, according to all Thy commandments which Thou hast commanded me; I have not transgressed or forgotten any of Thy commandments.** 14 I have not eaten of it while mourning, nor have I removed any of it while I was unclean, nor offered any of it to the dead. I have listened to the voice of the LORD my God; I have done according to all that Thou hast commanded me. 15 **Look down from Thy holy habitation, from heaven, and bless Thy people Israel, and the ground which Thou hast given us, a land flowing with milk and honey, as Thou didst swear to our fathers.'**

16 "This day the LORD your God commands you to do these statutes and ordinances. You shall therefore be careful to do them with all your heart and with all your soul. 17 **You have today declared the LORD to be your God, and that you would walk in His ways and keep His statutes, His commandments and His ordinances, and listen to His voice.** 18 **And the LORD has today declared you to be His people, a treasured possession, as He promised you, and that you should keep all His commandments;** 19 **and that He shall set you high above all nations which He has made, for praise, fame, and honor; and that you shall be a consecrated people to the LORD your God, as He has spoken. "**

2 Chron 31:2-10

2 And Hezekiah appointed the divisions of the **priests and the Levites by their divisions**, each according to his service, both the **priests and the Levites, for burnt offerings and for peace offerings, to minister and to give thanks and to praise in the gates of the camp of the LORD.** 3 **He also appointed the king's portion of his goods for the burnt offerings, namely, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths and for the new moons and for the fixed festivals, as it is written in the law of the LORD.** 4 Also he commanded the people who lived in Jerusalem to give the portion due to the priests and the Levites, that they might devote themselves to the law of the LORD. 5 And as soon as the order spread, the sons of **Israel** provided in abundance the first fruits of grain, new wine, oil, honey, and of all the produce of the field; and they brought in abundantly the tithe of all. 6 **And the sons of Israel and Judah who lived in the cities of Judah, also brought in the tithe of oxen and sheep, and the **tithe** of sacred gifts which were consecrated to the LORD their God, and placed them in heaps.** 7 **In the third month they began to make the heaps, and finished them by the seventh month.** 8 And when Hezekiah and the rulers came and saw the heaps, they blessed the LORD and His people Israel. 9 Then Hezekiah questioned the priests and the Levites concerning the heaps. 10 And Azariah the chief priest of the house of Zadok said to him, "Since the contributions began to be brought into the house of the LORD, we have had enough to eat with plenty left over, for the LORD has blessed His people, and this great quantity is left over."

Neh 10:37-39

37 We will also bring the first of our dough, our contributions, the fruit of every tree, the new wine and the oil to the **priests** at the

chambers of the house of our God, and the **tithe** of our ground **to the Levites, for the Levites are they who receive the tithes in all the rural towns.** 38 And the priest, the son of Aaron, shall be with the Levites when the Levites receive tithes, and the Levites shall bring up the **tenth** of the **tithes** to the house of our God, to the chambers of the storehouse. 39 **For the sons of Israel and the sons of Levi shall bring the contribution of the grain, the new wine and the oil, to the chambers; there are the utensils of the sanctuary, the priests who are ministering, the gatekeepers, and the singers. Thus we will not neglect the house of our God.**

Neh 13:10-14

10 I also discovered that **the portions of the Levites had not been given them, so that the Levites and the singers who performed the service had gone away, each to his own field.** 11 **So I reprimanded the officials and said, "Why is the house of God forsaken?"** Then I gathered them together and restored them to their posts. 12 All Judah then brought the **tithe** of the grain, wine, and oil into the storehouses. 13 And in charge of the storehouses I appointed Shelemiah the priest, Zadok the scribe, and Pedaiah of the Levites, and in addition to them was Hanan the son of Zaccur, the son of Mattaniah; for they were considered reliable, and it was their task to distribute to their kinsmen. 14 Remember me for this, O my God, and do not blot out my loyal deeds which I have performed for the house of my God and its services.

Mal 3:7-10

7 **"From the days of your fathers you have turned aside from My statutes, and have not kept them.** Return to Me, and I will return to you," says the LORD of hosts. "But you say, 'How shall we return?'

8 "Will a man rob God? Yet you are robbing Me! But you say, 'How have we robbed Thee?' In **tithes** and offerings. 9 "You are cursed with a curse, for you are robbing Me, the whole nation of you! 10 "Bring the whole **tithe into the storehouse**, so that there may be food in **My house**, and test Me now in this," says the LORD of hosts, "if I will not open for you the win

Matt 23:23-24

23 "Woe to you, scribes and Pharisees, hypocrites! **For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness;** but these are the things you should have done without neglecting the others. 24 "You blind guides, who strain out a gnat and swallow a camel!"

Luke 11:42-44

42 **"But woe to you Pharisees! For you pay tithe of mint and rue and every kind of garden herb, and yet disregard justice and the love of God; but these are the things you should have done without neglecting the others.** 43 "Woe to you Pharisees! For you love the front seats in the synagogues, and the respectful greetings in the market places. 44 "Woe to you! For you are like concealed tombs, and the people who walk over them are unaware of it."

Heb 7:4-6

4 Now observe how great this man was to whom Abraham, the patriarch, gave a **tenth** of the choicest spoils. 5 And those indeed of the **sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham.**

Law or Grace?

Rom 10:4

4 **For Christ is the end of the law** for righteousness to everyone who believes.

Rom 6:13-15

14 For sin shall not be master over you, **for you are not under law, but under grace.**

15 What then? Shall we sin because **we are not under law but under grace?** May it never be!

Gal 5:2-12

2 Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you. 3 And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law. 4 You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace. 5 For we through the Spirit, by faith, are waiting for the hope of righteousness. 6 For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love. 7 You were running well; who hindered you from obeying the truth? 8 This persuasion did not come from Him who calls you. 9 A little leaven leavens the whole lump of dough. 10 I have confidence in you in the Lord, that you will adopt no other view; but the one who is dis-

turbing you shall bear his judgment, whoever he is. 11 But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished. 12 Would that those who are troubling you would even mutilate themselves.

Col 2:16-23

16 Therefore let no one act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day-- 17 things which are a mere shadow of what is to come; but the substance belongs to Christ. 18 Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on visions he has seen, inflated without cause by his fleshly mind, 19 and not holding fast to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God.

20 If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as, 21 "Do not handle, do not taste, do not touch!" 22(which all refer to things destined to perish with the using)-- in accordance with the commandments and teachings of men? 23 These are matters which have, to be sure, the appearance of wisdom in self-made religion and self-abasement and severe treatment of the body, but are of no value against fleshly indulgence.

Rom 3:19-20

19 Now we know that whatever the Law says, it speaks to those who are under the Law, that every mouth may be closed, and all the world may become accountable to God; 20 because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

Gal 3:1-14

3:1 You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified? 2 This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith? 3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? 4 Did you suffer so many things in vain-- if indeed it was in vain? 5 Does He then, who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith? 6 Even so Abraham believed God, and it was reckoned to him as righteousness. 7 Therefore, be sure that it is those who are of faith who are sons of Abraham. 8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "All the nations shall be blessed in you." 9 So then those who are of faith are blessed with Abraham, the believer. 10 For as many as are of the works of the Law are under a curse; for it is written, "Cursed is everyone who does not abide by all things written in the book of the law, to perform them." 11 Now that no one is justified by the Law before God is evident; for, "The righteous man shall live by faith." 12 However, the Law is not of faith; on the contrary, "He who practices them shall live by them." 13 Christ redeemed us from the curse of the Law, having become a curse for us-- for it is written, "Cursed is everyone who hangs on a tree"-- 14 in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

What Are We Collecting For?

1 Cor 16:1-7

16:1 Now concerning the **collection for the saints**, as I directed the churches of Galatia, so do you also. 2 On the first day of every week let each one of you put aside and save, as he may prosper, that no **collections** be made when I come. 3 And when I arrive, whomever you may approve, **I shall send them with letters to carry your gift to Jerusalem**; 4 and if it is fitting for me to go also, they will go with me. 5 But I shall come to you after I go through Macedonia, for I am going through Macedonia; 6 and perhaps I shall stay with you, or even spend the winter, that you may send me on my way wherever I may go.

2 Corinthians 9

9:1 For it is superfluous for me to write to you about this **ministry to the saints**; 2 for I know your readiness, of which I boast about you to the Macedonians, namely, that Achaia has been prepared since last year, and your zeal has stirred up most of them. 3 But I have sent the brethren, that our boasting about you may not be made empty in this case, that, as I was saying, you may be prepared; 4 lest if any Macedonians come with me and find you unprepared, we (not to speak of you) should be put to shame by this confidence. 5 So I thought it necessary to urge the brethren that they would go on ahead to you and arrange beforehand your previously promised bountiful gift, that the same might be ready as a bountiful gift, and not affected by covetousness.

6 Now this I say, he who sows sparingly shall also reap sparingly; and he who sows bountifully shall also reap bountifully. 7 **Let each one do just as he has purposed in his heart; not grudgingly or under compulsion; for God loves a cheerful giver.** 8 And God is able to make all grace abound to you, that always having all sufficiency in everything, you may have an abundance for every good deed; 9 as it is written,

"He scattered abroad, he gave to the poor,
His righteousness abides forever."

10 Now He who supplies seed to the sower and bread for food, will supply and multiply your seed for sowing and increase the har-

vest of your righteousness; 11 you will be enriched in everything for all liberality, which through us is producing thanksgiving to God. 12 **For the ministry of this service is not only fully supplying the needs of the saints, but is also overflowing through many thanksgivings to God.** 13 Because of the proof given by this ministry they will glorify God for your obedience to your con-

Matt 5:23	"If therefore you are presenting your offering at the altar, and there remember that your brother has something against you,
Matt 5:24	leave your offering there before the altar, and go your way; first be reconciled to your brother, and then come and present your offering.
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Matt 8:4	to him, "See that you tell no one; but go, show yourself to the priest, and present the offering that Moses commanded, for a testimony to them."
Matt 23:18	"And, 'Whoever swears by the altar, <i>that</i> is nothing, but whoever swears by the offering upon it, he is obligated.'
Matt 23:19	"You blind men, which is more important, the offering or the altar that sanctifies the offering?"
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Luke 1:10	And the whole multitude of the people were in prayer outside at the hour of the incense offering.
Luke 5:14	him to tell no one, "But go and show yourself to the priest, and make an offering for your cleansing, just as Moses commanded, for a testimony to
Luke 21:4	for they all out of their surplus put into the offering; but she out of her poverty put in all that she had to live on. "
Luke 23:36	And the soldiers also mocked Him, coming up to Him, offering Him sour wine,
John 16:2	"They will make you outcasts from the synagogue, but an hour is coming for everyone who kills you to think that he is offering service to God.
Acts 14:18	And <i>even</i> saying these things, they with difficulty restrained the crowds from offering sacrifice to them.
Rom 8:3	it was through the flesh, God <i>did</i> : sending His own Son in the likeness of sinful flesh and <i>as an offering</i> for sin, He condemned sin in the flesh,
Rom 15:16	Jesus to the Gentiles, ministering as a priest the gospel of God, that <i>my offering</i> of the Gentiles might become acceptable, sanctified by the Holy
Eph 5:2	and walk in love, just as Christ also loved you, and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
Phil 1:4	always offering prayer with joy in my every prayer for you all,
Phil 2:17	But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all.
2 Tim 4:6	For I am already being poured out as a drink offering, and the time of my departure has come.
Heb 10:5	Therefore, when He comes into the world, He says, "Sacrifice and offering Thou hast not desired, But a body Thou hast prepared for Me;
Heb 10:10	By this will we have been sanctified through the offering of the body of Jesus Christ once for all.
Heb 10:11	And every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins;
Heb 10:14	For by one offering He has perfected for all time those who are sanctified.
Heb 10:18	Now where there is forgiveness of these things, there is no longer <i>any offering</i> for sin.
Heb 11:17	By faith Abraham, when he was tested, offered up Isaac; and he who had received the promises was offering up his only begotten son;
Heb 13:11	the bodies of those animals whose blood is brought into the holy place by the high priest <i>as an offering</i> for sin, are burned outside the camp.

fession of the gospel of Christ, and for the liberality of your contribution to them and to all, 14 while they also, by prayer on your behalf, yearn for you because of the surpassing grace of God in you. 15 Thanks be to God for His indescribable gift!

Melchizedek

Gen 14:17-21

17 Then after his return from the defeat of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the valley of Shaveh (that is, the King's Valley). 18 And Melchizedek king of Salem brought out bread and wine; now **he was a priest of God Most High.** 19 And he blessed him and said,

"Blessed be Abram of God Most High,
 Possessor of heaven and earth;
 20 And blessed be God Most High,
 Who has delivered your enemies into your hand."

And he gave him a **tenth** of all. 21 And the king of Sodom said to Abram, "Give the people to me and take the goods for yourself."

Heb 7:1-10

7:1 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him, 2 to whom also Abraham apportioned a **tenth** part of all the spoils, was first of all, by the translation of his name, king of righteousness, and then also king of Salem, which is king of peace. 3 **Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he abides a priest perpetually.**

4 Now observe how great this man was to whom Abraham, the patriarch, gave a **tenth** of the choicest spoils. 5 **And those indeed of the sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham.** 6 But the one whose genealogy is not traced from them collected a tenth from Abraham, and blessed the one who had the promises. 7 But without any dispute the lesser is blessed by the greater. 8 And in this case mortal men receive tithes, but in that case one receives them, of whom it is witnessed that he lives on. 9 And, so to speak, through Abraham even Levi, who received **tithes**, paid **tithes**, 10 for he was still in the loins of his father when Melchizedek met him.

1 Peter 2:1-10

2:1 Therefore, putting aside all malice and all guile and hypocrisy and envy and all slander, 2 like newborn babes, long for the pure milk of the word, that by it you may grow in respect to salvation, 3 if you have tasted the kindness of the Lord. 4 And coming to Him as to a living stone, rejected by men, but choice and precious in the sight of God, 5 **you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.** 6 For this is contained in Scripture:

"Behold I lay in Zion a choice stone, a precious corner stone,
And he who believes in Him shall not be disappointed."

7 This precious value, then, is for you who believe. But for those who disbelieve,

"The stone which the builders rejected,
This became the very corner stone,"

8 and,

"A stone of stumbling and a rock of offense";

for they stumble **because they are disobedient to the word, and to this doom they were also appointed.** 9 **But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession,** that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light; 10 for you once were not a people, but now you are the people of God; you had not received mercy, but now you have received mercy.

Rev 1:4-6

4 John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who is to come; and from the seven Spirits who are before His throne; 5 and from Jesus Christ, the faithful witness, the first-born of the dead, and the ruler of the kings of the earth. To Him who loves us, and released us from our sins by His blood, 6 and **He has made us to be a kingdom, priests to His God and Father;** to Him be the glory and the dominion forever and ever. Amen.